That Might overcomes Right, or which is the fame Thing, that Might preferves and defends Men from Punishment, is a Proverb eftablished and confirmed by Time and Experience, the fureft Difcoverers of Truth and Certainty. It is this therefore which makes the Liberty of the Preff in a limited Monarchy and in all its Colonies and Plantations proper, convenient, and neceffary, or indeed it is rather incorporated and interwoven with our very Constitution; for if fuch an overgrown Criminal, or an impudent Monster in Iniquity, cannot immediately be come at by ordinary Justice, let him yet receive the Lash of Satire, let the glaring Truths of his ill Administration, if possible, awaken his Confcience, and if he has no confcience, rouze his Fear by showing him his Deferts, sting him with the dread of Punishment, cover him with Shame, and render his Actions odious to all honeft Minds. Thefe Methods may in Time, and by watching and exposing his Actions, make him at leaft more cautious, and perhaps at last bring down the great haughty and fecure Criminal within the Reach and Grafp of ordinary Justice. This Advantage therefore of exposing the exorbitant Crimes of wicked Ministers under a limited Monarchy makes the Liberty of the Prefs not only confiftent with, but a neceffary part of, the Constitution it felf.

It is indeed urged that the Liberty of the Prefs ought to be reftrained becaufe not only the Actions of evil Ministers may be exposed, but the Character of good ones traduced. Admit it in the ftrongest Light that Calumny and Lies would prevail and blaft the Character of a great and good Minister; yet that is a lefs Evil than the Advantages we reap from the Liberty of the Prefs, as it is a Curb, a Bridle, a Terror, a Shame, and Restraint to evil Ministers; and it may be the only Punishment, especially for a Time. But when did Calumnies and Lies ever destroy the Character of one good Minister? Their benign Influences are known, talted, and felt by Everybody: Or if their Characters have been clouded for a time, yet they have generally shined forth in greater Luster: Truth will always prevail over Falfehood.

The Facts exposed are not to be believed becaufe faid or published; but it draws People's attention, directs their view, and fixes the Eye in a proper Polition that everyone may judge for himfelf whether those Facts are true or not. People will recollect, enquire and fearch, before they condemn; and therefore very few good Ministers can be hurt by Falfehood, but many wicked ones by feafonable Truth: But however the Mifchief that a few may poffibly, but improbably, fuffer by the Freedom of the Prefs is not to be put in Competition with the Danger which the KING and the People may fuffer by a fhameful, cowardly Silence under the Tyranny of an infolent, rapacious, infamous Minister.

Inconveniences are rather to be endured than that we should fuffer an entire and total Destruction. Who would not lose a Leg to fave his Neck? And who would not endanger his Hand to guard his Heart? The loss of Liberty in general would foon follow the Suppression of the Liberty of the Press; for as it is an effential Branch of Liberty, fo perhaps it is the beft Prefervation of the whole. Even a Reftraint of the Prefs would have a fatal influence. No Nation ancient or modern ever loft the Liberty of freely Speaking, Writing, or Publishing their Sentiments but forthwith loft their Liberty in general and became Slaves. LIBERTY and SLAVERY! how amiable is one! how odious and abominable the other! Liberty is univerfal Redemption, Joy, and Happiness; but Servitude is absolute Reprobation and everlasting Perdition in Politics.

All the venal Supporters of wicked Minifters are aware of the great ufe of the Liberty of the Prefs in a limited free Monarchy: They know how vain it would be to attack it openly, and therefore endeavor to puzzle the cafe with words, inconfiftencies, and nonfenfe; but if the Opinion of the moft numerous, unprejudiced and impartial Part of Mankind is an argument of Truth, the Liberty of the Prefs has that as well as Reafon on its Side. I believe every honeft *Briton* of whatever Denomination, who loves his country, if left to his own free and un-